PATENT APPLICATION

Attorney Docket No.: 118010

AMENDMENT TRANSMITTAL

Group Art Unit: 3754

Examiner: F. NICOLAS



OLIFF & BERRIDGE, PLC Telephone: (703) 836-6400 Facsimile: (703) 836-2787

**CUSTOMER NUMBER 25944** 

In re the Application of

Daniel CROSNIER et al.

Application No.: 10/733,256

Filed:

December 12, 2003

For:

PUMP AND A RECEPTACLE FITTED THEREWITH

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Entitlement to small entity status is hereby asserted.

Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)		
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		
TOTAL CLAIMS	*33 MINUS	**32	=1		
INDEP CLAIMS	*4 MINUS	***4	=0		
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

SMALL ENTITY				
	RATE	ADD'L FEE	Ω	
	x 25	\$		
	x 105	\$		
	+ 185	\$	2	
		\$		

OTHER THAN A						
SMALL ENTITY						
R RATE		ADD'L FEE				
x 50	\$	50				
x 210	\$					
+ 370	\$					
	\$	50				
	RATE x 50 x 210	RATE x 50 \$ x 210 \$ + 370 \$				

- If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Check No. 208652 in the amount of \$50.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461.

Respectfully submitted

Illiam P. Berridge Registration No. 30,024

Daniel A. Tanner, III Registration No. 54,734

WPB:DAT/cfr

Date: August 6, 2008

## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Daniel CROSNIER et al.

Group Art Unit: 3754

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## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In reply to the May 8, 2008 Office Action, and in consideration of the July 15, 2008 telephone interview with the Examiner, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and Remarks.